

# Plat Book PP, Page 57 A

N

TOLLISON EST.

HAWKINS EST.

W. B. HARRISON

S 12° 32' E 2.99

S 26° 59' E 4.82

S 09° 02' E 3.32

S 27° 08' E 1.45

S 71° 36' E 11.47

S 21° 10' E 7.25

S 22° 19' E 3.20

S 00° 16' W 6.60

S 39° 50' E 4.56

S 35° 30' E 2.90

S 43° 58' E 6.50

S 45° 03' E 5.49

N 22° 24' W 17.29

S 75° 45' W 1.38

N 02° 10' E 14.29

N 27° 41' E 27.97

H. L. DAVIS

JAMES HUFFMAN

REA POWER LINE 800' R/W

**NOTES -**

- 1. ALL CORNERS UNLESS OTHERWISE NOTED ARE MARKED WITH IRON PIPE.
- 2. LINE "A" DIVIDES THE 2.54 AC. TRACT AND THE 120 AC. TRACT ORIGINALLY DESCRIBED IN DEEDS AS COMPRISING THE TRACT SHOWN THIS PLAT.
- 3. AREA INSIDE TRAVERSE

AC. 120.82

AREA BETWEEN TRAVERSE AND CREEK BANK.

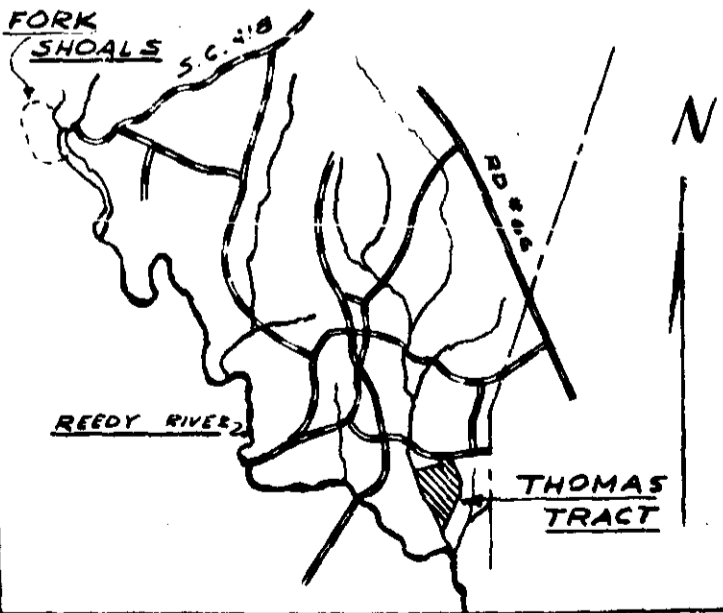
AC. 0.49

TOTAL 121.31 AC.

**LEGEND**

- ===== PROPERTY LINE
- TRAVERSE LINE
- REA POWER LINE

**LOCATION MAP**  
1" = 20 MI.



**PLAT**

SHOWING A TRACT OF LAND KNOWN AS THE

**THOMAS TRACT**

OWNED BY

**JACK THOMAS**

LOCATED IN GREENVILLE CO., S. C.

CONTAINING 121.31 ACRES

ABOUT TO BE CONVEYED TO

**WEST VA. PULP & PAPER CO.**

SCALE - 1" = 20.0 CHAINS

SURVEYED - 6 JAN. 1958

BY E. I. Evans  
DAVIS & FLOYD ENGRS  
GREENWOOD, S. C.

321 50  
88-57

FEB 7 1958

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Carrie S. ...  
Register Moore Conveyance, Greenville County, S. C.